BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF WARREN

WAYNE DUMONT, JR ADMINISTRATION BUILDING 165 COUNTY ROAD 519 SOUTH BELVIDERE, NJ 07823-1949



Jason J. Sarnoski, Director Lori Ciesla, Deputy Director James R. Kern, III, Commissioner Telephone: 908-475-6500 Fax: 908-475-6528

PUBLIC NOTICE

Pursuant to the Open Public Meetings Act, Chapter 231, P.L. 1975, notice is hereby given that at the Annual Reorganization Meeting held January 1, 2023, the Board of County Commissioners of the County of Warren adopted the Calendar Year 2023 schedule of Regular Meetings to be held in the Commissioner Meeting Room at the Wayne Dumont, Jr. Administration Building, 165 County Route 519 South, Belvidere, New Jersey.

ANNUAL MEETING NOTICE FOR THE YEAR 2023 IS ATTACHED

The Board of County Commissioners shall take action upon resolutions, appointments and other matters normally acted upon at regular meetings.

Alex J. Lazorisak
County Administrator

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THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF WARREN

Wayne Dumont, Jr. Administration Building 165 County Route 519 South Belvidere, NJ 07823

RESOLUTION 4-23

On motion by **Mr. Sarnoski**, seconded by **Mr. Kern**, the following resolution was adopted by the Board of County Commissioners of the County of Warren at a meeting held January 1, 2023.

SCHEDULE OF REGULAR MEETINGS OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF WARREN FOR THE YEAR 2023

TAKE NOTICE that pursuant to the provisions of N.J.S.A. 10:4-18, the Open Public Meetings Act, the following is a Schedule of Regular Meetings of the Board of County Commissioners of the County of Warren for the year 2023. All regular meetings shall be held in the Commissioner Meeting Room, Wayne Dumont, Jr. Administration Building, 165 County Route 519 South, Belvidere, New Jersey on:

| _ | 4.4 | ~ - | 24 . 600 . 7 |
|----------|-----------------|-----------|------------------|
| January | 14 at 9:00 am B | May | 24 at 6:00 pm R |
| January | 18 at 6:00 pm B | June | 14 at 6:00 pm R |
| January | 21 at 9:00 am B | June | 28 at 6:00 pm R |
| January | 25 at 6:00 pm R | July | 12 at 6:00 pm R |
| January | 28 at 9:00 am B | July | 26 at 6:00 pm R |
| February | 1 at 6:00 pm B | August | 9 at 6:00 pm R |
| February | 4 at 9:00 am B | August | 23 at 6:00 pm R |
| February | 8 at 6:00 pm R | September | 13 at 6:00 pm R |
| February | 22 at 6:00 pm R | September | 27 at 6:00 pm R |
| March | 8 at 6:00 pm R | October | 11 at 6:00 pm R |
| March | 22 at 6:00 pm R | October | 25 at 6:00 pm R |
| April | 12 at 6:00 pm R | November | 8 at 6:00 pm R |
| April | 26 at 6:00 pm R | November | 21 at 6:00 pm R* |
| May | 10 at 6:00 pm R | December | 13 at 6:00 pm R |
| | | | |

R= Regular Meeting B = Budget Meeting All Work Session Meetings will be

All Work Session Meetings will be advertised in The Star-Ledger as needed.

RECORDED VOTE: Mr. Sarnoski yes, Mr. Kern yes, Ms. Ciesla yes

| I hereby | certify the | above to | be a true | сору | of a | resolution | adopted | by | the | Board | of | County |
|--------------------------------------------------------------------|-------------|----------|-----------|------|------|------------|---------|----|-----|-------|----|--------|
| Commissioners of the County of Warren on the date above mentioned. | | | | | | | | | | | | |

Alex/J. Lazorisak , Clerk

Item [17]

^{*} Please note that the second meeting in November is being held on Tuesday, November 21st.