

# BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF WARREN

Wayne Dumont, Jr. Administration Building  
165 County Road 519 South, Belvidere, NJ 07823-1949



Jason J. Sarnoski, Freeholder Director  
Richard D. Gardner, Deputy Freeholder Director  
James R. Kern III, Freeholder

Telephone : 908-475-6500  
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## REGULAR MEETING AGENDA

**WEDNESDAY, AUGUST 28, 2019 - 7:30 P.M.**

**WAYNE DUMONT, JR. ADMINISTRATION BUILDING**

CALL TO ORDER BY DIRECTOR

ROLL CALL

SALUTE TO FLAG

OPEN PUBLIC MEETINGS ACT (Open Public Meetings Act, Chapter 231, P.L. 1975)

ADEQUATE NOTICE OF THIS MEETING *OF AUGUST 28, 2019* WAS GIVEN IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS ACT BY FORWARDING A SCHEDULE OF REGULAR MEETINGS OF THE BOARD OF CHOSEN FREEHOLDERS TO THE WARREN COUNTY CLERK, THE STAR-LEDGER, AND DAILY RECORD AND BY POSTING A COPY THEREOF ON THE BULLETIN BOARD IN THE OFFICE OF THE BOARD OF CHOSEN FREEHOLDERS. FORMAL ACTION MAY BE TAKEN BY THE BOARD OF CHOSEN FREEHOLDERS AT THIS MEETING. PUBLIC PARTICIPATION IS ENCOURAGED. IN ORDER TO ASSURE FULL PUBLIC PARTICIPATION, THOSE INDIVIDUALS WITH DISABILITIES WHO WISH TO ATTEND THE MEETING SHOULD SUBMIT ANY REQUESTS FOR SPECIAL ACCOMMODATION ONE WEEK IN ADVANCE.

**NOTICE \* This Agenda is subject to change by order of the Warren County Board of Chosen Freeholders before, and / or during the scheduled meeting \***

Approval of Minutes

Regular Session of July 24, 2019  
Executive Session of July 24, 2019

A. MEETINGS

B. CERTIFICATE OF MERIT/PROCLAMATIONS

C. PUBLIC COMMENTS (AGENDA ITEMS ONLY)

D. FINANCIAL RESOLUTIONS

1. RESOLUTION TO PAY BILLS

2. INSERTION INTO THE 2019 BUDGET OF THE COUNTY OF WARREN IN THE AMOUNT OF \$11,520.00 FROM THE STATE OF NEW JERSEY, DEPARTMENT OF HUMAN SERVICES, DIVISION OF FAMILY DEVELOPMENT, NEW COMPUTERS ALLOCATION.

3. INSERTION INTO THE 2019 BUDGET OF THE COUNTY OF WARREN IN THE AMOUNT OF \$9,220.00 FROM THE STATE OF NEW JERSEY, DEPARTMENT OF HEALTH AND SENIOR SERVICES, RIGHT TO KNOW PROGRAM.

4. INSERTION INTO THE 2019 BUDGET OF THE COUNTY OF WARREN IN THE AMOUNT OF \$237,068.00 FROM THE STATE OF NEW JERSEY, DEPARTMENT OF HEALTH AND SENIOR SERVICES, BIO-TERRORISM PREPAREDNESS & RESPONSE.

E. RESOLUTIONS

1. RESOLUTION TO SUPPORT OCEAN COUNTY'S LITIGATION AGAINST ENFORCEMENT DIRECTIVE NO. 2018-6.

2. RESOLUTION RE: AUTHORIZATION TO AUCTION COUNTY PROPERTY, A 16.856 ACRE SITE UNIMPROVED, BLOCK 32, LOT 17, WHITE TOWNSHIP, COUNTY OF WARREN, STATE OF NEW JERSEY.

3. RESOLUTION AUTHORIZING THE SUBMISSION AND ACCEPTANCE OF A THREE-YEAR ARTS GRANT APPLICATION FOR THE COUNTY'S LOCAL ARTS PROGRAM (LAP) AWARD IN ANY AMOUNT FOR RE-GRANTING TO LOCAL ARTS ORGANIZATIONS AND FOR GENERAL OPERATING SUPPORT FROM THE NEW JERSEY COUNCIL ON THE ARTS.

4. RESOLUTION TO EXTEND THE GRANT WITH THE BOROUGH OF WASHINGTON FOR THE CONTINUED SHABBECONG MOUNTAIN PRESERVE OPEN SPACE PROJECT, FOR THE PERIOD OF TWELVE MONTHS.

5. RESOLUTION AUTHORIZING EXECUTION OF TEMPORARY ACCESS AGREEMENT TO CONDUCT PRELIMINARY ASSESSMENT ON OPEN SPACE ACQUISITION PROPERTY KNOWN AS BLOCK 28, LOT 21 IN WASHINGTON TOWNSHIP.

6. RESOLUTION GRANTING APPROVAL OF THE PURCHASE OF A DEVELOPMENT EASEMENT ON THE STAMPONE FARM, BLOCK 41, LOT 10 IN KNOWLTON TOWNSHIP CONSISTING OF APPROXIMATELY 31.7 (3%+) NET ACRES.

7. RESOLUTION GRANTING APPROVAL OF THE PURCHASE OF A DEVELOPMENT EASEMENT ON THE ESTATE OF ROBERT P. THOMPSON FARM, BLOCK 59, LOT 1 IN WHITE TOWNSHIP CONSISTING OF APPROXIMATELY 39.7 NET ACRES.

8. RESOLUTION GRANTING APPROVAL OF THE PURCHASE OF DEVELOPMENT EASEMENTS WITH THE LAND CONSERVANCY OF NEW JERSEY FOR THE PROMISED LAND FARM IN FRANKLIN TOWNSHIP, THE HIDDEN WOODS FARM IN FRELINGHUYSEN TOWNSHIP, THE NAVESINK ROOTS IN HARDWICK TOWNSHIP, THE RIVER HOLLOW FARM IN WASHINGTON TOWNSHIP AND THE KIMBALL'S FARM IN WHITE TOWNSHIP.

9. RESOLUTION TO APPROVE THE UPDATE TO THE RECYCLING PLAN ELEMENT OF THE WARREN COUNTY SOLID WASTE MANAGEMENT PLAN THROUGH ADMINISTRATIVE ACTION TO ADDRESS THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION CERTIFICATION LETTER DATED MARCH 8, 2018.

10. RESOLUTION GRANTING APPROVAL OF THE PURCHASE OF A DEVELOPMENT EASEMENT ON THE NOEL FARM, BLOCK 15, LOT 13.02 IN FRANKLIN TOWNSHIP CONSISTING OF APPROXIMATELY 41.55 (5%+) ACRES.

11. RESOLUTION GRANTING APPROVAL OF THE PURCHASE OF A DEVELOPMENT EASEMENT ON THE MYERS/TORETTA #1 FARM, BLOCK 45, LOTS 7, 9 & 10 IN FRANKLIN TOWNSHIP CONSISTING OF APPROXIMATELY 40.89 (5%+) ACRES.

12. RESOLUTION GRANTING APPROVAL OF THE PURCHASE OF A DEVELOPMENT EASEMENT ON THE MYERS/TORETTA #2 FARM, BLOCK 46, LOT 17 IN FRANKLIN TOWNSHIP CONSISTING OF APPROXIMATELY 50.70 (5%+) ACRES.

13. RESOLUTION GRANTING APPROVAL OF THE PURCHASE OF A DEVELOPMENT EASEMENT ON THE PEREIRA FARM, BLOCK 15, LOTS 1 & 4 IN FRANKLIN TOWNSHIP CONSISTING OF APPROXIMATELY 25.41 (5%+) ACRES.

14. RESOLUTION GRANTING APPROVAL OF THE PURCHASE OF A DEVELOPMENT EASEMENT ON THE PEAR TREE REALTY, INC. FARM, BLOCK 15, LOT 5 IN FRANKLIN TOWNSHIP CONSISTING OF APPROXIMATELY 65.25 (5%+) ACRES.

15. RESOLUTION IN SUPPORT OF THE CALENDAR YEAR 2020 COMPREHENSIVE COUNTY YOUTH SERVICES PLAN AND NJ JUVENILE JUSTICE COMMISSION FUNDING APPLICATION TOTALING \$296,688 FUNDS TO BE USED FOR PROGRAM AND ADMINISTRATIVE SERVICES; SUBJECT TO AVAILABILITY.

16. RESOLUTION CONSENTING TO TOWNSHIP OF GREENWICH ORDINANCE NO. 111-2019 ESTABLISHING NO STOPPING OR STANDING ZONE ON A PORTION OF COUNTY ROUTE #638.

17. RESOLUTION APPROVING THE CLOSING OF A PORTION OF COUNTY ROUTE #655 (MT. HERMON RD.) FROM FOUNDRY RD. TO COUNTY ROUTE #609; COUNTY ROUTE #609 (HIGH ST.) FROM COUNTY ROUTE #655 TO COUNTY ROUTE #521; COUNTY ROUTE #519 (HIGH ST. / JOHNSONBURG RD.) FROM COUNTY ROUTE #521 TO THE HOPE SCHOOL, FROM APPROXIMATELY 1:00 PM TO 1:45 PM FOR THE HOPE TOWNSHIP 250<sup>TH</sup> ANNIVERSARY PARADE; AND THE CLOSING OF COUNTY ROUTE #611 (MILLBROOK RD.) FROM COUNTY ROUTE #519 TO COUNTY ROUTE #521, FROM 12:00 NOON TO 8:00 PM TO FACILITATE PARKING FOR AREA FIRE TRUCKS AND AMBULANCES FOR FESTIVITIES IN THE FIELDS BEHIND HOPE SCHOOL IN THE TOWNSHIP OF HOPE, ON SEPTEMBER 21, 2019 FOR THE TOWNSHIP OF HOPE.

18. RESOLUTION APPROVING THE CLOSURE OF WARREN COUNTY BRIDGE #16006/MORRIS COUNTY BRIDGE #1401190, STEPHENSBURG ROAD OVER THE MUSCONETCONG RIVER, MANSFIELD TOWNSHIP, WARREN COUNTY AND WASHINGTON TOWNSHIP, MORRIS COUNTY.

19. RESOLUTION APPROVING THE CLOSURE OF WARREN COUNTY BRIDGE #20016 RIVER ROAD OVER TRIBUTARY TO DELAWARE RIVER IN POHATCONG TOWNSHIP.

#### F. RESOLUTIONS APPROVING SPECIFICATIONS

1. RESOLUTION RE: APPROVAL OF SPECIFICATION WC1960 AND AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE WARREN COUNTY DEPARTMENT OF PUBLIC WORKS, ROAD DIVISION FOR ONE SINGLE AXLE DUMP TRUCK.

2. RESOLUTION RE: APPROVAL OF SPECIFICATION WC1961 AND AUTHORIZATION TO ADVERTISE FOR BIDS FOR A TRANSIT VAN FOR THE PARATRANSIT PROGRAM IN THE WARREN COUNTY DEPARTMENT OF HUMAN SERVICES.

3. RESOLUTION RE: APPROVAL OF SPECIFICATION WC1962C AND AUTHORIZATION TO ADVERTISE FOR BIDS FOR HEALTHCARE MANAGEMENT SERVICES FOR THE WARREN COUNTY CORRECTIONAL CENTER UTILIZING THE COMPETITIVE CONTRACT PROCESS.

4. RESOLUTION RE: APPROVAL OF SPECIFICATION WC1963 AND AUTHORIZATION TO ADVERTISE FOR BIDS FOR TASS AGENCY OFFICE SECURITY FOR THE WARREN COUNTY DEPARTMENT OF HUMAN SERVICES.

#### G. RESOLUTIONS REJECTING BIDS

#### H. RESOLUTIONS RECEIVING BIDS AND AWARDING CONTRACTS

1. RESOLUTION RE: ADDENDUM TO CONTRACT WC1704, APRIL 10, 2019 WITH AN INITIAL AMOUNT ENCUMBERED AS \$38,184.00 FOR PICKUP AND DISPOSAL OF TRASH FROM COUNTY BUILDINGS FOR THE PERIOD OF MAY 1, 2017 THROUGH APRIL 30, 2018 WITH THE RIGHT TO EXTEND FOR FIVE ADDITIONAL YEARS – CHANGE NAME FROM PREMIER DISPOSAL INC., TO REPUBLIC SERVICES OF NEW JERSEY LLC.

2. RESOLUTION RE: AMENDING AWARD OF CONTRACT WC1834R FOR PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES, FOR THE WARREN COUNTY MOSQUITO COMMISSION FACILITY RE-ROOF FOR THE WARREN COUNTY DEPARTMENT OF PUBLIC WORKS, TO DI GROUP ARCHITECTURE, OF NEW BRUNSWICK, NEW JERSEY, FOR AN ADDITIONAL AMOUNT OF \$3,500.00 TOTAL CONTRACT AMOUNT NOT TO EXCEED \$18,500.00.

3. RESOLUTION RE: AWARD OF CONTRACT WC1946 FOR 18,000 TONS OF ROCKSALT OR SOLAR SALT FOR THE WARREN COUNTY ROAD DEPARTMENT FOR THE PERIOD OF SEPTEMBER 1, 2019 THROUGH AUGUST 31, 2020 TO ATLANTIC SALT INC., AT THE UNIT PRICE OF \$53.71 PER TON AND AN APPROXIMATE TOTAL CONTRACT AMOUNT OF \$966,780.00.

4. RESOLUTION RE: AWARD OF CONTRACT WC1947 FOR ANTI-ICING & DE-ICING FLUID FOR THE WARREN COUNTY ROAD DEPARTMENT TO REED SYSTEMS LTD., AT THE PRICE PER GALLON OF \$1.07 AND ESTIMATED TOTAL AMOUNT \$34,240.00.

5. RESOLUTION RE: AWARD OF CONTRACT WC1948-1 LUMBER FOR THE PERIOD OF SEPTEMBER 1, 2019 THROUGH AUGUST 31, 2020 TO BLUE RIDGE LUMBER, AT THE UNIT PRICES AND DISCOUNTS OFFERED, NO GUARANTEED ANNUAL AMOUNT.

6. RESOLUTION RE: AWARD OF CONTRACT WC1948-2 LUMBER FOR THE PERIOD OF SEPTEMBER 1, 2019 THROUGH AUGUST 31, 2020 TO L.E. RITTER LUMBER CO., AT THE UNIT PRICES AND DISCOUNTS OFFERED, NO GUARANTEED ANNUAL AMOUNT.

7. RESOLUTION RE: AWARD FO CONTRACT WC1949 DENTAL SERVICES AT THE WARREN COUNTY CORRECTIONAL CENTER TO DENTRUST DENTAL, P.A., FOR THE PERIOD OF SEPTEMBER 1, 2019 THROUGH AUGUST 31, 2020 WITH THE RIGHT TO EXTEND FOR TWO ADDITIONAL ONE YEAR PERIODS AS PROVIDED BY THE LOCAL PUBLIC CONTRACT LAW 40A:11-15(29) IN THE CONTRACT AMOUNT OF \$2,691.00 PER MONTH, TOTAL CONTRACT AMOUNT \$32,292.00.

8. RESOLUTION RE: AWARD OF CONTRACT WC1950 FOR THE WARREN COUNTY PROSECUTOR'S STORAGE BUILDING PROJECT FOR THE WARREN COUNTY DEPARTMENT OF PUBLIC WORKS TO DUTCHMAN CONTRACTING LLC, IN THE TOTAL CONTRACT AMOUNT OF \$129,489.00.

9. RESOLUTION RE: AWARD OF CONTRACT WC1964R FOR THE PROFESSIONAL ARCHITECTURAL SERVICES, FOR THE EXTERIOR PAINTING OF THE BANK BUILDING PROJECT FOR THE WARREN COUNTY DEPARTMENT OF PUBLIC WORKS TO RAYMOND E. O'BRIEN R.A. INC., OF BLAIRSTOWN, NEW JERSEY IN THE CONTRACT AMOUNT NOT TO EXCEED \$2,700.00.

10. RESOLUTION RE: AWARD OF CONTRACT WC1965R FOR PROFESSIONAL ARCHITECTURAL SERVICES, FOR THE PROSECUTOR'S POLE BARN BUILDING PROJECT FOR THE WARREN COUNTY DEPARTMENT OF PUBLIC WORKS TO RAYMOND E. O'BRIEN R.A. INC., OF BLAIRSTOWN, NEW JERSEY IN THE CONTRACT AMOUNT NOT TO EXCEED \$2,950.00.

11. RESOLUTION RE: AUTHORIZATION TO ISSUE PURCHASE ORDERS TO AMERIGAS PROPANE L.P., UNDER THE MORRIS COUNTY COOPERATIVE CONTRACT #43 PROPANE GAS AT A FIXED MARK UP OF \$.545 PER GALLON FOR 100 GALLON TANKS AND LARGER AND A FIXED MARK UP OF \$.725 PER GALLON FOR TANKS SMALLER THAN 100 GALLONS AN APPROXIMATE ANNUAL CONTACT AMOUNT OF \$68,000.00.

12. RESOLUTION RE: AUTHORIZATION TO ISSUE A PURCHASE ORDER TO DELL COMPUTER CORP., INC., FOR TWO (2) EACH R740 SERVERS, UNDER NEW JERSEY STATE CONTRACT #M0003 89850 COVERING COMPUTER EQUIPMENT AND ASSOCIATED PRODUCTS FOR THE WARREN COUNTY INFORMATION SYSTEMS DEPARTMENT, CONTRACT PRICE \$11,672.38 EACH, TOTAL CONTRACT AMOUNT OF \$23,344.76.

13. RESOLUTION RE: APPROVING CHANGE ORDER #2 FOR CONTRACT WC1768FO GRANT MANAGEMENT SERVICES ASSOCIATED WITH THE FEMA FLOOD MITIGATION ASSISTANCE GRANT PROGRAM FOR THE WARREN COUNTY DEPARTMENT OF PUBLIC SAFETY TO FINELLI CONSULTING ENGINEERS, INC., OF WASHINGTON, NEW JERSEY FOR SURVEY WORK AND APPEAL PROCESSES AN INCREASE OF \$39,000.00, AND A FINAL CONTRACT AMOUNT OF \$230,500.00.

14. RESOLUTION RE: AUTHORIZATION TO ISSUE A PURCHASE ORDER TO DELL COMPUTER CORP., INC., FOR MICROSOFT LICENSING ON COUNTY COMPUTERS UNDER NEW JERSEY STATE CONTRACT #M0003 89850 COVERING COMPUTER EQUIPMENT AND ASSOCIATED PRODUCTS FOR THE WARREN COUNTY INFORMATION SYSTEMS DEPARTMENT IN THE TOTAL AMOUNT OF \$48,987.12.

15. RESOLUTION AWARDING CONTRACT #WC1921 TO J.A. ALEXANDER, INC. FOR THE 2019 RESURFACING & REHABILITATION OF COUNTY ROUTES #517, #620, #623, #624, #647, & #652 ALT., TOWN OF BELVIDERE, ALLAMUCHY, HARMONY, INDEPENDENCE, MANSFIELD, OXFORD & WHITE TOWNSHIPS IN THE AMOUNT OF \$4,974,496.57.

16. RESOLUTION RE: AWARD OF CONTRACT WC1943 FOR THE ANNEX FLAT ROOF REPLACEMENT BUILDING PROJECT FOR THE WARREN COUNTY DEPARTMENT OF PUBLIC WORKS TO SAFEWAY CONTRACTING INC. IN THE TOTAL CONTRACT AMOUNT OF \$109,956.00.



17. RESOLUTION RE: AWARD OF CONTRACT WC1951 FOR THE WARREN COUNTY OXFORD DPW RENOVATION PROJECT FOR THE WARREN COUNTY DEPARTMENT OF PUBLIC WORKS TO DUTCHMAN CONTRACTING, LLC IN THE TOTAL CONTRACT AMOUNT OF \$417,292.00.

18. RESOLUTION APPROVING CHANGE ORDER #1 FOR THE CONTRACT WITH STATE LINE CONSTRUCTION CO. INC., FOR THE RECONSTRUCTION OF INTERCOUNTY BRIDGE #16009/L-25-W, POINT MOUNTAIN ROAD OVER THE MUSCONETCONG RIVER, MANSFIELD AND LEBANON TOWNSHIPS, WARREN AND HUNTERDON COUNTIES, FOR A NET INCREASE OF \$14,414.21 AND A FINAL CONTRACT AMOUNT OF \$1,208,981.16.

#### I. RESIGNATIONS/APPOINTMENTS

1. RECOMMENDATION TO ACCEPT RESIGNATION OF CINDY WHELAN FROM THE WARREN COUNTY HUMAN SERVICES ADVISORY COUNCIL.

2. RECOMMENDATION TO ACCEPT RESIGNATION OF THE FOLLOWING MEMBERS FROM THE WARREN COUNTY LOCAL ADVISORY COMMITTEE ON ALCOHOLISM AND DRUG ABUSE:

JOSHUA GRACE

ABUBAKR SAKHU

PATRICIA LYNCH

JOHN FEENEY

3. RECOMMENDATION TO ACCEPT RESIGNATION OF THE FOLLOWING MEMBERS FROM THE WARREN COUNTY MENTAL HEALTH BOARD:

GILBERT ANDWATI

GLADYS KOWALSKI

4. RESOLUTION TO REAPPOINT MEMBERS TO THE WARREN COUNTY LOCAL ADVISORY COMMITTEE ON ALCOHOLISM AND DRUG ABUSE:

CHARLES RAFFAELE – TERM TO EXPIRE 12/31/20

RANDI HENGST – TERM TO EXPIRE 12/31/20

LOU NAUMANN – TERM TO EXPIRE 12/31/20

## J. PERSONNEL RESOLUTIONS

1. RESOLUTION CREATING A FULL-TIME POSITION OF ADMINISTRATIVE SECRETARY, CLASSIFIED, AND ABOLISHING A FULL-TIME POSITION OF CONFIDENTIAL ASSISTANT, UNCLASSIFIED, WITHIN THE WARREN COUNTY ENGINEER'S DEPARTMENT.

## K. REPORTS AND COMMENTS

### COUNTY COUNSEL

### COUNTY ENGINEER

### COUNTY PLANNER

### COUNTY CFO

1. SUBMISSION OF 2020 BUDGET LETTERS TO WARREN COUNTY DEPARTMENTS FOR FREEHOLDER APPROVAL.

### COUNTY ADMINISTRATOR

1. REVIEW POSITION VACANCY REPORT FOR APPROVAL

## L. FREEHOLDER COMMENTS

JIM KERN, III:

RICK GARDNER:

JASON SARNOSKI:

## M. CLOSING PUBLIC COMMENTS

## N. PRESS COMMENTS & QUESTIONS

### O. EXECUTIVE SESSION

1. A RESOLUTION AUTHORIZING EXECUTIVE SESSION OF THE WARREN COUNTY BOARD OF CHOSEN FREEHOLDERS PROVIDING FOR A MEETING NOT OPEN TO THE PUBLIC IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY OPEN PUBLIC MEETINGS ACT, N.J.S.A. 10:4-12.

### P. ADJOURNMENT

### REMINDERS

Wednesday, August 21, 2019 – 9:30 am – W.C. Senior Services Network Provider Meeting, Rutgers Cooperative Extension Meeting Room, Wayne Dumont, Jr. Administration Bldg., 165 Route 519S, Belvidere, NJ.

Wednesday, August 21, 2019 – 4:30 pm – W.C. Technical School Board of Education Meeting, W.C. Technical School, 1500 Route 57, Washington, NJ.

Thursday, August 22, 2019 – 9:00 am – W.C. Aging Services Advisory Council and Disability Services Advisory Council Joint Meeting, Library Headquarters, Upper Level Meeting Room, 2 Shotwell Drive, Belvidere, NJ.

Monday, August 26, 2019 – 9:30 am – W.C. Pollution Control Financing Authority Meeting, PCFA Administration Bldg., Lower Level Meeting Room, 500 Mt. Pisgah Ave., Oxford, NJ.

Monday, August 26, 2019 – 8:00 pm – W.C. Planning Board Meeting, Freeholders' Meeting Room, Wayne Dumont, Jr. Administration Bldg., 165 Route 519S, Belvidere, NJ.

Tuesday, September 3, 2019 – 10:00 am – W.C. PACADA Meeting, Department of Human Services, Rutgers' Cooperative Extension Meeting Room, Wayne Dumont Jr. Administration Bldg., 165 Route 519S, Belvidere, NJ.

Wednesday, September 4, 2019 – 11:00 am – W.C. Shade Tree Commission Meeting, Library Headquarters, Conference Room, 2 Shotwell Dr., Belvidere, NJ.

Thursday, September 5, 2019 – 3:00 pm – W.C. Children’s Inter-Agency Coordinating Council (CIACC), Rutgers’ Cooperative Extension Meeting Room, Wayne Dumont Jr. Administration Bldg., 165 Route 519S, Belvidere, NJ.

Tuesday, September 10, 2019 – 5:15 pm – W.C. LACADA Meeting, Library Headquarters, Second Floor, Meeting Room, 2 Shotwell Dr., Belvidere, NJ.

Wednesday, September 11, 2019 – 6:00 pm – Municipal Alliance Coordinators Meeting, Department of Human Services, 1 Shotwell Drive, First Floor, Meeting Room A, Belvidere, NJ.