## WARREN COUNTY PLANNING DEPARTMENT WAYNE DUMONT, JR. ADMINISTRATION BUILDING

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### WARREN COUNTY PLANNING BOARD AGENDA Monday, July 22, 2024 6:00 p.m.

# In-Person and Via Electronic Communication for Public Viewing/Listening only

#### **CALL TO ORDER**

#### **INTRODUCTORY STATEMENT:**

Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act by forwarding a notice of the date, time and location of the meeting to THE STAR-LEDGER, THE DAILY RECORD and the Warren County Clerk. The meetings will be conducted in person. The public may attend the meeting in person or view the meeting virtually through electronic communications equipment to preserve the health, safety and welfare of the public in conformance with N.J.S.A. 10:4-6, et seq. [the Open Public Meetings Act]. Public comments may be made in person at the time of the meeting or submitted in advance by email or written letter. Formal action will be taken.

The public is invited to attend this meeting via Webex:

#### Meeting link:

https://warrencountynj.webex.com/warrencountynj/j.php?MTID=ma86a5f1865d7f7194404a6b4 17d46b96

Meeting number: 2348 059 2118

Meeting password: qwMCK8eD9r5

Join from a video or application

Dial 23480592118@warrencountynj.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

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Join by phone +14043971516 US Toll 8773093457 US Toll Free Access code: 23480592118

#### Global call-in numbers

https://warrencountynj.webex.com/warrencountynj/globalcallin.php?MTID=mc057120789b035745fa64a4dc03f2b26

#### Toll-free calling restrictions

https://assets.lumen.com/is/content/Lumen/cisco-webex-delivered-by-lumen-global-number-coverage-and-restrictionspdf?Creativeid=c42570e7-5d05-4c31-912a-351e4cc567c3

#### **ROLL CALL**

#### SALUTE TO THE FLAG

#### APPROVAL OF MINUTES OF PREVIOUS MEETING(S)

o April 22, 2024

#### **PUBLIC COMMENTS**

#### **CORRESPONDENCE:**

- o NJ Planner March/April
- o Agricultural Development Board June 20, 2024
- O Correspondence Received 4/22/24 to 7/1/24

#### **DIRECTOR'S REPORT**

#### **COMMITTEE REPORTS**

#### LIAISON REPORTS

#### **OLD BUSINESS**

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- o Complete Streets Update
- o State Plan Update
- Local Safety Action Plan Update
- o GIS Update
- Land Development Update

#### **OTHER BUSINESS**

**PUBLIC COMMENTS** 

**ADJOURNMENT** 

Members Who Do Not Plan To Attend the Meeting Please Notify the Planning Department