

**WARREN COUNTY PLANNING DEPARTMENT  
WAYNE DUMONT, JR. ADMINISTRATION BUILDING  
165 COUNTY ROAD 519, SOUTH  
BELVIDERE, NEW JERSEY 07823-1949**

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**WARREN COUNTY PLANNING BOARD  
AGENDA  
Monday, October 28, 2024  
6:00 p.m.**

**In-Person  
and Via Electronic Communication for Public Viewing/Listening only**

**CALL TO ORDER**

**INTRODUCTORY STATEMENT:**

Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act by forwarding a notice of the date, time and location of the meeting to THE STAR-LEDGER, THE DAILY RECORD and the Warren County Clerk. The meetings will be conducted in person. The public may attend the meeting in person or view the meeting virtually through electronic communications equipment to preserve the health, safety and welfare of the public in conformance with N.J.S.A. 10:4-6, et seq. [the Open Public Meetings Act]. Public comments may be made in person at the time of the meeting or submitted in advance by email or written letter. Formal action will be taken.

The public is invited to attend this meeting via Webex:

**Planning Board Meeting link Below:**

Warren County Planning Board

<https://warrencountynj.webex.com/warrencountynj/j.php?MTID=m6e0c0bd2795b874427096f8d2e1ba71d>

Monday, October 28, 2024 6:00 PM | 1 hour 30 minutes | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2343 023 1762

Password: DmdWn6Psf79

Join by video system

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Dial [23430231762@warrencountynj.webex.com](tel:23430231762)

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+14043971516 US Toll

8773093457 US Toll Free

Access code: 234 302 31762

## **SWEARING IN OF MEMBERS**

Robert Hopkins – Alternate #2 Member with term to expire 9/19/27

## **ROLL CALL**

## **SALUTE TO THE FLAG**

## **APPROVAL OF MINUTES OF PREVIOUS MEETING(S)**

- September 23, 2024

## **PUBLIC COMMENTS**

## **CORRESPONDENCE:**

- Agricultural Development Board – October 17, 2024
- Correspondence Received September 16, 2024 – October 17, 2024

## **DIRECTOR'S REPORT**

-Director's Report October 2024 ( No written Report)

## **COMMITTEE REPORTS**

## **LIAISON REPORTS**

## **OLD BUSINESS**

## **NEW BUSINESS**

- Review of REAL (Resilient Environments and Landscapes) Regulations

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- Strategic Growth Plan Scope
- New COAH Numbers

**OTHER BUSINESS**

**PUBLIC COMMENTS**

**ADJOURNMENT**

**Members Who Do Not Plan To Attend the Meeting  
Please Notify the Planning Department**